****

**India-UK partnership to address farmed animal disease and health**

**Applicant List**

*Please provide the names, full affiliations and contact details of all principal and co-investigators. Please indicate the lead investigator from each country in* ***bold*** *font.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Country** | **Position** | **Name** | **Organisation** | **Department/Division** | **E-mail** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |