**HERA: Crisis – Perspectives from the Humanities– UK Finance Information**

**Project Title:**

**UK PI:**

**Summary of Resources Required for Project**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  Financial resources

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Summary fund heading | Fund heading | Full economic Cost | AHRC contribution | % AHRC contribution |
| Directly Incurred | Staff |  |  | 80 |
|  | Travel & Subsistence |  |  | 80 |
|  | Other Costs |  |  | 80 |
|  | **Sub-total** |  |  |  |
|  |  |  |  |  |
| Directly Allocated | Investigators |  |  | 80 |
|  | Estates Costs |  |  | 80 |
|  | Other Directly Allocated |  |  | 80 |
|  | **Sub-total** |  |  |  |
|  |  |  |  |  |
| Indirect Costs | Indirect Costs |  |  | 80 |
|  |  |  |  |  |
| Exceptions | Other Costs |  |  | 100 |
|  | **Sub-total** |  |  |  |
|  |  |  |  |  |
|  | **Total** | **0.00** | **0.00** |  |

 |  | Summary of staff effort requested

|  |  |
| --- | --- |
|  | Months |
| Investigator |  |
| Researcher |  |
| Technician |  |
| Other |  |
| Visiting Researcher |  |
| Student |  |
| Total | 0 |

 |

**Staff**

**Directly Incurred Posts**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | **EFFORT ON PROJECT** |  |  |  |  |  |  |
| **Role** | **Name /Post Identifier** | **Start Date** | **Period on Project (months)** | **% of Full Time** | **Scale** | **Increment Date** | **Basic Starting Salary** | **London Allowance (£)** | **Super-annuation and NI (£)** | **Total cost on grant (£)** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Total | 0 |

**Applicants**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Role | Name | Post will outlast project (Y/N) | Contracted working week as a % of full time work | Total number of hours to be **charged** to the grant over the duration of the grant | Average number of hours per week **charged** to the grant | Rate of Salary pool/banding | Cost estimate |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total |  |

**Project Partners: details of partners in the project and their contributions to the research. These contributions are in addition to resources identified above. Please add a new box per project partner.**

**Direct contribution to the project**: provide a brief description and the value of each of the direct contributions to be made by the project partner. These may consist of cash or other resources which are specifically to be used directly in the pursuit of the research, including, for example:

* Materials and equipment donated to the project
* Costs of any staff to be seconded to the work

**Indirect contribution to project**: provide a description and, if appropriate, a value for each contribution to the project to be expended indirectly - for example:

* Costs related to the use of facilities or equipment on the project partner's own premises
* The costs to the collaborating body of providing staff time in project liaison, management and evaluation

**Name of partner organisation: Division or Department: Name of contact:**

|  |  |
| --- | --- |
| **Direct contribution to project** | **Indirect contribution to project** |
| **Description**  | **Value £** | **Description**  | **Value £** |
| Cash |  | Use of facilities/ equipment  |  |
| Equipment/ materials |  | Staff time  |  |
| Staff time |  | Other |  |
| **Subtotal:** |  | **Subtotal:** |  |
| **Total:** |  |

**Justification of Resources (Max 2 pages)**